

**PUBLIC NOTICE OF A MEETING FOR
NEVADA STATE BOARD OF PSYCHOLOGICAL EXAMINERS,
SUB-COMMITTEE TO REVIEW EDUCATION/TRAINING EQUIVALENCY**

DATE OF MEETING: Monday, December 2, 2019

Time:5:30 p.m.

PLACE: 4600 Kietzke Lane, building B116, Reno NV 89521 (Zoom Meeting) | Zoom Meeting ID: 463-290-500

PLEASE NOTE: The Board may take items out of order, combine items for consideration, and items may be pulled or removed from the agenda at any time. Public comment will be taken at the beginning and end of the meeting. The public may provide comment on any matter within the Board's jurisdiction and/or authority, whether or not that matter is a specific topic on the agenda. However, prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment on that item. (NRS 233B.126) Public comment that is willfully disruptive is prohibited, and individuals who willfully disrupt the meeting may be removed from the meeting. (NRS 241.030(5)(b)). The Board may convene in closed session to consider the character, alleged misconduct, professional competence, or physical or mental health of a person (NRS 241.030). Once all items on the agenda are completed, the meeting will adjourn.

AGENDA

- 1) **Call to order/roll call to determine the presence of a quorum.**
- 2) **Public comment.**
NOTE: Public comment is welcomed by the Board and may be limited to three minutes per person at the discretion of the Board President. Public comment will be allowed at the beginning and end of the meeting, as noted on the agenda. The Board President may allow additional time to be given a speaker as time allows and in his sole discretion. Comments will not be restricted based on viewpoint. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken (NRS 241.020)
- 3) **(For Possible Action) Approval of meeting minutes from the previous meeting; November 4, 2019.**
- 4) **(For Possible Action) Discuss applicants requiring education and application review.**
 - A. Tracy Moore
 - B. Sharon Simington
- 5) **(For Possible Action) Meeting schedule for the committee.**
- 6) **(For Possible Action) Discuss the development of the step by step manual (similar to the ASPPB Mobility Procedure and Policies Manual.) Developing our own tools; making a clear checklist and review sheets.**
- 7) **(For Possible Action) Discussion and Development of Endorsement language changes made in 2019 Legislative session.**
 - A. Review R0158-19: the NAC draft language to address the endorsement language and
 - B. How to handle endorsement applications received in the Board office during the development of new NAC 641 language.
 - C. Review and Discussion of the Red light/Green Light language to provide guidance to the Board when reviewing applicants from different jurisdictions applying for licensure by endorsement.
- 8) **(For Possible Action) Discussion of expectations and need for requesting further information in psychological internships.**
- 9) **(For Possible Action) Update regarding requirements of standards of accreditation for training programs.**
- 10) **Other Items for Future Discussion.**
- 11) **Public Comment.**
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- 12) **(For Possible Action) ADJOURNMENT**

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate in the meeting. If such arrangements are necessary, please contact Morgan Gleich at (775) 688-1268 no later than noon on Monday, October 7, 2019. For supporting materials, please contact Morgan Gleich at (775) 688-1268 or nbop@govmail.state.nv.us or visit the Board office at 4600 Kietzke Lane, Bldg. B-116, Reno. This notice has been posted on or before the third working day before the meeting at the following locations: 4600 Kietzke Lane, Bldg B-116, Reno. Faxed and or e-mailed for posting to: Grant Sawyer Building, 555 E. Washington Ave., Las Vegas; Washoe County Library, 301 S. Center St., Reno; Office of the Attorney General, Carson City; Carson City, City Hall, 200 N. Carson St., Carson City; [Notice.nv.gov](http://notice.nv.gov); and posted on our web site at <http://psyexam.nv.gov> In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.