

PUBLIC NOTICE OF A MEETING FOR
NEVADA STATE BOARD OF PSYCHOLOGICAL EXAMINERS,
SUB-COMMITTEE REGARDING CERTIFIED AUTISM BEHAVIOR INTERVENTIONISTS

DATE OF MEETING: Saturday, January 10, 2015 Time: 10:00 a.m.

PLACE: Peppermill, 2707 S Virginia St Reno, NV 89502, Lakeview 1747

PLEASE NOTE: The Sub-Committee may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting.

Public comment is welcomed by the Sub-Committee, but will be heard only when that item is reached and as permitted by the Sub-Committee Chair. Public comment will be limited to five minutes per person. A public comment time will also be available as the last item on the agenda. The Sub-Committee Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

*Denotes items on which the Sub-Committee may take action. Action by the Sub-Committee on an item may be to approve, deny, amend, defer, or table.

AGENDA

1. Call to order/roll call to determine the presence of a quorum.

2. Public comment.

NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

*3. Discussion of Board response to AB6.

4. Other issues pressing relating to CABI level.

5. Public comment.

NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

ADJOURNMENT

With regard to any Board or Sub-Committee meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.

To request call in information or to make reasonable accommodations for members of the public who are disabled and wish to participate. Please contact the Board office at (775) 688-1268 no later than 9:00 a.m. on Thursday, January 8, 2015.

This notice has been posted at 4600 Kietzke Lane, Bldg B-116, Reno; Grant Sawyer Building, 555 E. Washington Ave., Las Vegas; Washoe County Library, 301 S. Center St., Reno; Office of the Attorney General, Carson City; Carson City, City Hall, 200 N. Carson St., Carson City; <http://psyexam.nv.gov>. In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.