PUBLIC NOTICE OF A MEETING FOR NEVADA STATE BOARD OF PSYCHOLOGICAL EXAMINERS

DATE OF MEETING: Monday June 20, 2016 Time: 9:00 a.m.

PLACE: University of Nevada, Las Vegas, 4505 S. Maryland Pkwy. CBC B-117, Las Vegas, NV 89154 And by video conference to

University of Nevada, Reno Knowledge Center Room 110, Reno, Nevada 89557

PLEASE NOTE: The Board may take items out of order, combine items for consideration, and items may be pulled or removed from the agenda at any time.

Public comment will be taken at the beginning and end of the meeting. The public may provide comment on any matter within the Board's jurisdiction and/or authority, whether or not that matter is a specific topic on the agenda. However, prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment on that item. (NRS 233B.126) Public comment that is willfully disruptive is prohibited, and individuals who willfully disrupt the meeting may be removed from the meeting. (NRS 241.030(5)(b))

The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

Once all items on the agenda are completed, the meeting will adjourn.

AGENDA

1. Call to order/roll call to determine the presence of a quorum.

2. Public Comment

NOTE: Public comment is welcomed by the Board and may be limited to three minutes per person at the discretion of the Board President. Public comment will be allowed at the beginning and end of the meeting, as noted on the agenda. The Board President may allow additional time to be given a speaker as time allows and in his sole discretion. Comments will not be restricted based on viewpoint. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

(For Possible Action) 3. Approval of minutes of previous meetings; April 29, 2016

(For Possible Action) 4. Treasurer's report for F/Y 2015-2016, since previous meetings.

(For Possible Action) 5. Review of complaints, disciplinary actions, and litigation pending.

A. Complaint #15-0317

B. Complaint #15-0928

C. Complaint #15-1123

D. Complaint #15-1130

E. Complaint #16-0115

K. Complaint #16-0613

F. Complaint #16-0119

G. Complaint #16-0127

H. Complaint #16-0328

J. Complaint #16-0512

K. Complaint #16-0616

(For Possible Action) 6. Update regarding complaint for Injunctive Relief filed against David Hopper in the Eighth Judicial district Court.

(For Possible Action) 7. Legislative Updates for 2017 Legislature session

(For Possible Action) 8. Discussion and decision regarding Elysse Kompaniez-Dunnigan Respecialization plan.

(For Possible Action) 9. Schedule of future Board meetings, hearings, and workshops.

(For Possible Action) 10. Board needs, operations, and schedules.

(For Possible Action) 11. Update regarding changes to NAC 641.

A. Vote on Board Positions

-Board President

Secretary/Treasurer

- CE Committee Chair

- BA Exam Chair

A. R127-14

B. R128-14

C. R131-15

D. R038-16

(For Possible Action) 12. Review/decision upon applications. (NRS 241.030) PSYCHOLOGICAL ASSISTANTS/PSYCHOLOGICAL INTERN

A. Kamaar Abulsaad Joseph Casciani II. Mary Harrison B. Ines Acevedo Lugo Joseph Ceniti JJ. Greg Hirokawa s. C. Crystal Allen Sylvia Chang KK. Roy Hookham Т. D. Nicole Anders υ. Maria Cid LL. Yue Huang Sunshine Collins E. Gera Anderson ٧. MM. Victoria Huangfu W. F. Christopher Awosika John Crum NN. Puja Jaitly Kristen Culbert G. John Barona х. 00. Tami Jeffcoat H. Stephanie Bellusa Y. MMelissa Depa PP. Luke Jensen I. Steven Benning Z. Amanda DeVillez QQ. James Robert Jobe J. Ashley McCabe Bock AA. Margaret Dixon RR. Sophia Johnson BB. Melanie Duckworth SS. Davina Johnston K. Tara Borsh CC. Brent Fladmo L. Janet Brito TT. Amoreena Juarez M. Cory Brown DD. Jeremy Gallas UU. Johana Kang N. David Brownstein EE. Michael Gann VV. Alexia Kevonian O. Jessica Caldwell FF. Jared Grant WW. Deborah Khoshaba P. Cynthia Cameron GG. Sandra Gray XX. Janet Kraft Q. Rachel Cappuro HH. Patricia Hanisee YY. Andrew Krueger

ZZ. Denise LaBelle MMM. Cathleen Piazza ZZZ. Leigh Silverton NNN. Eileen Proctor AAA. Salvatore Maddi AAAA. DeAnn Smetana BBB. Dustin Marsh 000. Mary Pulido-Banner BBBB, Nicole Stougton CCC. Lvnn Marshall PPP. Tara Raines CCCC. James Sunbury DDDD. Jodi Thomas DDD. Wayne McClellan QQQ. Reshma Rampersad EEEE. Valerie Tolbert EEE. Mark McDonough RRR. Tanisha Ranger SSS. Jamie Rehmael FFFF. Michellane Vendivel-Mouton FFF. Farnaz Mizrahi TTT. Samantha Saucedo GGGG. James Wakefield GGG. Amy Mouanoutoua HHHH. Betty Waldheim HHH. Jason Mouritsen UUU. Jeff Schanowitz VVV. Bethany Schlinger IIII. Joseph Walloch III. Nusha Nouhi JJJ. Ana Olivares WWW. Halleh Seddighzadeh JJJJ. Justine Weber KKK. Yelena Oren XXX. Prachi Sharma KKKK. Allison Werlinger LLL. Chauncey Parker YYY. Shewta Sharma LLLL. Tela Wilson

BEHAVIOR ANALYST/ASSISTANT BEHAVIOR ANALYST

a)	Kathleen Bohrer	j)	Shannon Martinez
b)	Sarah Cho	k)	Kerry Milyko
c)	Rebecca Click	1)	Karen Nohelty
d)	Heather Estep	m)	Julie Richards
e)	Jamie Goodrich	n)	Kathryn Roose
f)	Scott Harrington	0)	Kimberly Rowley
g)	Jennie Higgins	p)	Beth Shumrak
h)	Jamie Hughes-Lika	(p	Cynthia Skocypec
i)	Tania Izquierdo		

(For Possible Action) 13. Approve Dr. Gary Lenkeit to be hired as Board investigator.

(For Possible Action) 14. If hired, Approve to send Dr. Lenkeit to Council on Licensure, Enforcement and Regulation (CLEAR) training in Portland, OR September 12- September 14, 2016

(For Possible Action) 15. Update regarding requested Attorney General Opinion for clarification of NRS 432B.040.

(For Possible Action) 16. Discussion of and updates from ASPPB 2016 midyear meeting

(For Possible Action) 17. Discussion of and updates from APBA convention March 2016 in Washington D.C.

(For Possible Action) 18. Discussion of need to contact programs within institutions that are not eligible for licensure through this Board, to guarantee understanding of the limitations of the program as programs may relate to Licensure requirements (NAC 641.061).

Public Comment.

NOTE: Public comment is welcomed by the Board and may be limited to three minutes per person at the discretion of the Board President. Public comment will be allowed at the beginning and end of the meeting, as noted on the agenda. The Board President may allow additional time to be given a speaker as time allows and in his sole discretion. Comments will not be restricted based on viewpoint. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

(For Possible Action) 20. ADJOURNMENT

With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list. The Board may recess for lunch for approximately one hour, at a time to be determined. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate in the meeting. If such arrangements are necessary, please contact Morgan Alldredge at (775) 688-1268 no later than noon on Thursday, June 16, 2016. For supporting materials, please contact Morgan Alldredge at (775) 688-1268 or nbog@govmail.state.nv.us or visit the Board office at 4600 Kietzke Lane, Bldg B-116, Reno. This notice has been posted on or before the third working day before the meeting at the following locations: 4600 Kietzke Lane, Bldg B-116, Reno. Faxed and or e-mailed for posting to: Grant Sawyer Building, 555 E. Washington Ave., Las Vegas; Washoe County Library, 301 S. Center St., Reno; Office of the Attorney General, Carson City; Carson City, City Hall, 200 N. Carson St., Carson City; Notice.nv.gov; and posted on our web site at http://psyexam.nv.gov In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.