PUBLIC NOTICE OF A MEETING FOR
NEVADA STATE BOARD OF PSYCHOLOGICAL EXAMINERS

DATE OF MEETING: Thursday, October 18, 2018 **Time:** 5:15 P.M.

PLACE: 4600 Kietzke Lane B-116, Reno, Nevada 89512
and by tele-conference 1-888-273-3658 Access Code:1214786#

PLEASE NOTE: The Board may take items out of order, combine items for consideration, and items may be pulled or removed from the agenda at any time.
Public comment will be taken at the beginning and end of the meeting. The public may provide comment on any matter within the Board's jurisdiction and/or authority, whether or not that matter is a specific topic on the agenda. However, prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment on that item. (NRS 233B.126) Public comment that is willfully disruptive is prohibited, and individuals who willfully disrupt the meeting may be removed from the meeting. (NRS 241.030(5)(b))
The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).
Once all items on the agenda are completed, the meeting will adjourn.

AGENDA

1. Call to order/roll call to determine the presence of a quorum.

2. Public Comment

NOTE: Public comment is welcomed by the Board and may be limited to three minutes per person at the discretion of the Board President. Public comment will be allowed at the beginning and end of the meeting, as noted on the agenda. The Board President may allow additional time to be given a speaker as time allows and in his sole discretion. Comments will not be restricted based on viewpoint. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

(For Possible Action) 3. Review and discussion regarding supervision of Lennon Tyler. This review will include supervision practice plans presented by Dr. David Linden, Dr. Chudi Obijekwu and Dr. Lawrence Lyon. The Board will also review a request for Dr. Tyler to pay Dr. Lyon for his supervision of her post-doctoral training. The Board may grant Dr. Tyler to work and receive her required post-doctoral training and supervision under the submitted practice plans, while paying for the required supervision. The Board may also request additional information, or require additional supervision as to align with regulations stated in NAC 641.080, and NAC 641.1519-NAC 641.159.

4. Public Comment.

NOTE: Public comment is welcomed by the Board and may be limited to three minutes per person at the discretion of the Board President. Public comment will be allowed at the beginning and end of the meeting, as noted on the agenda. The Board President may allow additional time to be given a speaker as time allows and in his sole discretion. Comments will not be restricted based on viewpoint. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

(For Possible Action) 5. ADJOURNMENT

The Board may recess for lunch for approximately one hour, at a time to be determined. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate in the meeting. If such arrangements are necessary, please contact Morgan Gleich at (775) 688-1268 no later than noon on Thursday, October 18, 2018. For supporting materials, please contact Morgan Gleich at (775) 688-1268 or nbop@state.nv.us or visit the Board office at 4600 Kietzke Lane, Bldg B-116, Reno. This notice has been posted on or before the third working day before the meeting at the following locations: 4600 Kietzke Lane, Bldg B-116, Reno. Faxed and or e-mailed for posting to: Grant Sawyer Building, 555 E. Washington Ave., Las Vegas; Washoe County Library, 301 S. Center St., Reno; Office of the Attorney General, Carson City; Carson City, City Hall, 200 N. Carson St., Carson City; Notice.nv.gov; and posted on our web site at http://psyexam.nv.gov In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.