

PUBLIC NOTICE OF A TELECONFERENCE MEETING Committee on Legislative issues
FOR NEVADA STATE BOARD OF PSYCHOLOGICAL EXAMINERS

DATE OF MEETING: Friday, February 26, 2016 Time: 8:30 a.m.
PLACE: College of Southern Nevada, West Charleston Campus, 6375 W. Charleston Blvd. Las Vegas, NV 89146 702-651-5000, H105
And by video conference to
University of Nevada, Reno Knowledge Center Room 110, Reno, Nevada 89557

PLEASE NOTE: The Board may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting.

Public comment is welcomed by the Board, but will be heard only when that item is reached and as permitted by the Board President. Public comment will be limited to three minutes per person. A public comment time will also be available as the last item on the agenda. The Board President may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

AGENDA

1. Call to order/roll call to determine the presence of a quorum.

2. Public Comment

NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

(Possible Action) 3. Discussion and Decision on future needs and expectations of the 79th Legislature for the Board of Psychological Examiners

(Possible Action) 4. Public Comment

NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

ADJOURNMENT

With regard to any Board or Sub-Committee meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.

To request call in information or to make reasonable accommodations for members of the public who are disabled and wish to participate. Please contact the Board office at (775) 688-1268 no later than 5:00 p.m. on Monday, February 23, 2015.

This notice has been posted at 4600 Kietzke Lane, Bldg B-116, Reno; Grant Sawyer Building, 555 E. Washington Ave., Las Vegas; Washoe County Library, 301 S. Center St., Reno; Office of the Attorney General, Carson City; Carson City, City Hall, 200 N. Carson St., Carson City; <http://psyexam.nv.gov>. In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.