### PUBLIC NOTICE OF A MEETING FOR

### NEVADA STATE BOARD OF PSYCHOLOGICAL EXAMINERS

DATE OF MEETING: Friday, March 2, 2012 Time: 11:00 a.m.

PLACE: Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Avenue,

Conference Room 4500, Las Vegas, NV 89101.

and By video conference to Office of the Attorney General, 100 N. Carson Street,

Conference Room, Carson City, NV 89701-4717

PLEASE NOTE: The Board of Psychological Examiners may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting.

The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

Public comment is welcomed by the Board, but will be heard only when that item is reached and will be limited to five minutes per person. A public comment time will also be available as the last item on the agenda. The President may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

\*Denotes items on which the Board may take action. Action by the Board on an item may be to approve, deny, amend, defer, or table.

#### AGENDA

- 1. Call to order/roll call to determine the presence of a quorum.
- 2. Public Comment

NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

- \*(Possible Action) 3. Approval of minutes of previous meetings.
- \*(Possible Action) 4. Treasurer's report.
- \*(Possible Action) 5. Review of complaints, disciplinary actions, and litigation pending.
  - A. Complaint #09-0409
  - B. Complaint #11-0210
  - C. Complaint #11-0322
  - D. Complaint #11-0506
  - E. Complaint #11-0606

- F. Complaint #11-0916
- G. Complaint #11-0928
- H. Complaint #11-1121
- I. Complaint #11-1229
- J. Complaint #12-0110
- \*(Possible Action) 6. Update regarding complaint for Injunctive Relief filed against David Hopper in the Eighth Judicial district Court.
- \*(Possible Action) 7. Schedule of future Board meetings, hearings, and workshops.
- \*(Possible Action) 8. Board needs, operations, and schedules.
  - A. Discussion of Newsletter
  - B. Discussion of purchase of New computer for Executive Director
- \*(Possible Action) 9. Continued discussion of ASPPB oral interview requirement to be given before the psychology State Exam.
- \*(Possible Action) 10. Review/discussion of behavior analyst exam.
- \*(Possible Action) 11. Discussion of 27th midyear Meeting in New Orleans, April 12-15, 2012.
- 12. Dr. Sheila Young reporting on October 2011 ASPPP Annual Meeting.
- 13. Discussion of Possible regulations that may require changing.
- \*(Possible Action) 14. Review and decision regarding proposed settlement or consent decree for Dr. Erin Oksol, Case No. 11-0210, which may involve rescinding or lifting the summary suspension previously entered by the Board in this matter and/or setting a hearing for resolution of this matter.

\*(Possible Action) 15. Review/decision upon applications.

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### PSYCHOLOGISTS/PSYCHOLOGICAL ASSISTANT

b. Craig Alexander

c. Rebecca Arvans-Feeney
d. Melissa Bailey Arizipe
e. Barry Barrman
A. Kelly James
B. Marianne Kabour

e. Barry Barrman

f. Adam Batchelder

g. Dorothy Bernstein

h. Kara Bunting

i. Janet Cahill

j. Maria Cid

k. Donna Cook

l. Sonia Dhaliwal

m. Joe Dixon

g. Alan Flitton

r. Sandra Foster

s. Ruth Gentry

t. Yvonne Hart

u. Jennifer Highsmith

v. Heahter Hill

w. Maribel Hinojosa

x. Sheri Hixon

y. Roy Hookham

z. Sethlin Hookstra

C. Karen Kampfer

D. Jenifer Karmely

E. Michael Katrichak

F. Shane Kelley

G. David Kemppainen

H. Sherry King- Rockman

I. Timothy Kockler

J. Janet Kraft

K. Mary Lamb

n. Robyn Donaldson
o. Mary Beth Downing
M. Noelle Lefforge
N. Daniel Lilie M. Noelle Lefforge

O. Peter Linnerooth

P. Brita Martiny

Q. Loren McCollum

R. Michelle McGuire

S. Ariana Mora

T. Bree Mullin U. Alexandrea Park

V. Brandon Park

W. Cory Pearce

X. Teri Pittenger

Y. Amanda Platter

Z. Joyce Rafidi-Tatum

AA.Amaeli Ramos

BB. Carol Randall

CC. Kristin Robinson

DD. Brent Ryder

EE. Christina Saltman

FF. Timothy Sams

GG. Robert Schofield

HH. Carrie Sheets

II. Karen Sims

JJ. Cynthia Thorp

KK. Heather Tomilowitz

LL. Rodney Torigoe

MM. Gail Thompkins

NN. Jennifer Vecchio

00. Michellane VenDivel-

Mouton

PP. Cortney Warren

QQ. Shernaaz Webster

RR. Johnna Williams

## BEHAVIOR ANALYST/ASSISTANT BEHAVIOR ANALYST/CABI

A. Laurie Beckstead

B. Effie Jane Beynon

C. Stephanie Christensen K. Daylee Magnison

D. Marcy Coffey

E. Christopher Curler

F. Janelle Drown

G. Tabitha Edwards H. Erica Frias

I. Anne Horton

J. Taylor Hutchinson R. Sara Stratz

L. Christy Lee Minkema

M. Katrina Persaud

N. Jon Paul Saunders

P. Christina Sawtell

O. Sean Saunders

Q. Miranda Squires

T. Sara White

S. Rebecca Weber

# 17. Public Comment.

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## <u>ADJOURNMENT</u>

- With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.
- The Board may recess for lunch for approximately one hour, at a time to be determined.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact the Board office at (775) 688-1268 no later than noon on Wednesday, February 29, 2012.
- This notice has been posted at 4600 Kietzke Lane, Bldg E-141, Reno. Faxed and or e-mailed for posting to: Grant Sawyer Building, 555 E. Washington Ave., Las Vegas; Washoe County Library, 301 S. Center St., Reno; Office of the Attorney General, Carson City; Carson City, City Hall, 200 N. Carson St., Carson City; Behavioral Analysis Program, University of Nevada, Reno, Department of Psychology/296, Reno, and posted on our web site at http://psyexam.state.nv.us In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.

<sup>\*(</sup>Possible Action) 16. Correspondence