

PUBLIC NOTICE OF A MEETING FOR
NEVADA STATE BOARD OF PSYCHOLOGICAL EXAMINERS

DATE OF MEETING: Friday, May 20, 2011

Time: 10:00 a.m.

PLACE: Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Avenue,
Conference Room 4500, Las Vegas, NV 89101.
and By video conference to Office of the Attorney General, 100 N. Carson Street, Mock
Court Room, Carson City, NV 89701-4717

PLEASE NOTE: The Board of Psychological Examiners may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting.

The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

Public comment is welcomed by the Board, but will be heard only when that item is reached and will be limited to five minutes per person. A public comment time will also be available as the last item on the agenda. The President may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

*Denotes items on which the Board may take action. Action by the Board on an item may be to approve, deny, amend, defer, or table.

AGENDA

- *1. Call to order/roll call to determine the presence of a quorum.
- *2. Approval of minutes of previous meetings.
- *3. Treasurer's report.
- *4. Review of complaints, disciplinary actions, and litigation pending.
 - A. Complaint #09-0409
 - B. Complaint #09-0914 & #10-0809
 - C. Complaint #10-1213
 - D. Complaint #11-0210
 - E. Complaint #11-0216
 - F. Complaint #11-0322
 - G. Complaint #11-0407
 - H. Complaint #11-0428
 - I. Complaint #11-0506
- *5. Schedule of future Board meetings, hearings, and workshops.
- *6. Board needs, operations, and schedules.
- *7. Review/discuss changes in non-resident consultant information/instructions form.
- *8. Continued discussion of ASPPB oral interview requirement to be given before the State Exam.
- *9. Discussion of SB354 and other Legislative activities/bills.
- *10. Discussion of ASPPB's revised Model Licensing Act.
- *11. Update regarding complaint for Injunctive Relief filed against David Hopper in the Eighth Judicial district Court.
- *12. Discussion of Policy and Procedure for State Examination including review process.
- *13. Review/decision of Dr. Suzanne Aberasturi's request to be a supervisor.

*14. Review/decision upon applications.

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PSYCHOLOGIST/PSYCHOLOGICAL ASSISTANT

A. Emon Abdolsalehi	B. Jeffrey Adamczak	C. Julian Adams
D. Craig Alexander	E. Sarah Banks	F. Dorothy Bernstein
G. Wanda Bethea	H. Donald Blagg	I. Teresa Blevins
J. Adrian Bowers	K. Kara Bunting	L. Joshua Dwire
M. Paula Emke-Francis	N. Jocelyn Fuller	O. Yvonne Hart
P. Maribel Hinojosa	Q. Sheri Hixon	R. Roy Hookham
S. Marianne Kabour	T. Karen Kampfer	U. Jennifer Karmely
V. Michael Katrichak	W. Shane Kelley	X. David Kempainen
Y. Timothy Kockler	Z. Janet Kraft	a. Brian Leany
b. Joseph Lee	c. Kathrine Lee	d. Noelle Lefforge
e. Patrick Lewis	f. Daniel Lilie	g. James Loong
h. Brita Martiny	i. Michelle McGuire	j. Ariana Mora
k. Jennifer Patterson	l. Jennifer Predolin	m. Carol Randall
n. Kristin Robinson	o. Lynda Ross	p. Bonnie Ryan-Blaney
q. Brent Ryder	r. Robert Schofield	s. Doug Schwartzsmith
t. Carrie Sheets	u. Eshagh Shehniyilagh	v. Emily Russell Slife
w. Heidi Stark	x. Michelle Steever	y. Cynthia Thorp
z. Heather Tomilowitz	aa. Jennifer Vecchio	bb. Michellane VenDivel-Mouton
cc. Cortney Warren	dd. Stephanie Woodard	ee. Richard Yao

BEHAVIOR ANALYST/ASSISTANT BEHAVIOR ANALYST/CABI

A. Sara Bennett	B. Adilene Camarena	C. Adilene Camarena
D. Michelle Canning	E. Marcy Coffey	F. Christine Coffman
G. Ashleigh Edwards	H. Amy Evans	I. Doreen Granpeeshen
J. Amy Hanna	K. Alicia Holder	L. Anne Johnson
M. Kristen Lee Mellinger McKee		N. Shannon Kiehm
O. Alicia MacAleese	P. Teal McAllister	Q. Diane Morrison
R. Lauren Nauman	S. Hali Navarro	T. Leif Nielsen
U. Melissa Nosik	V. Nicole Paijatel	W. Lauren Reins
X. Robin Roth	Y. Sara Stratz	Z. Gayle Thompson
a. Ashley West	b. Kayla Williams	

15. Public Comment.

NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

ADJOURNMENT

- With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.
- The Board may recess for lunch for approximately one hour, at a time to be determined.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact the Board office at (775) 688-1268 no later than noon on Wednesday, May 18, 2011.
- This notice has been posted at 4600 Kietzke Lane, Bldg E-141, Reno. Faxed and or e-mailed for posting to: Grant Sawyer Building, 555 E. Washington Ave., Las Vegas; Washoe County Library, 301 S. Center St., Reno; Office of the Attorney General, Carson City; Carson City, City Hall, 200 N. Carson St., Carson City; Behavioral Analysis Program, University of Nevada, Reno, Department of Psychology/296, Reno, and posted on our web site at <http://psyexam.state.nv.us> In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.