

PUBLIC NOTICE OF A MEETING FOR

NEVADA STATE BOARD OF PSYCHOLOGICAL EXAMINERS

DATE OF MEETING: Friday, August 26, 2011

Time: 10:00 a.m.

PLACE: Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Avenue,  
Conference Room 4500, Las Vegas, NV 89101.  
and By video conference to Office of the Attorney General, 100 N. Carson Street,  
Conference Room, Carson City, NV 89701-4717

PLEASE NOTE: The Board of Psychological Examiners may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting.

The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

Public comment is welcomed by the Board, but will be heard only when that item is reached and will be limited to five minutes per person. A public comment time will also be available as the last item on the agenda. The President may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

\*Denotes items on which the Board may take action. Action by the Board on an item may be to approve, deny, amend, defer, or table.

AGENDA

\*1. Call to order/roll call to determine the presence of a quorum.

\*2. Public Comment

NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

\*3. Approval of minutes of previous meetings.

\*4. Treasurer's report.

\*5. Review of complaints, disciplinary actions, and litigation pending.

A. Complaint #09-0409

B. Complaint #10-0809

C. Complaint #11-0210

D. Complaint #11-0322

E. Complaint #11-0407

F. Complaint #11-0506

G. Complaint #11-0511

H. Complaint #11-0606

I. Complaint #11-0610

\*6. Update regarding complaint for Injunctive Relief filed against David Hopper in the Eighth Judicial district Court.

\*7. Schedule of future Board meetings, hearings, and workshops.

\*8. Board needs, operations, and schedules.

A. Discussion/approval of procedure manual.

C. Discussion of Board Office Staff

B. Change in Office hours. (AB37)

\*9. Continued discussion of ASPPB oral interview requirement to be given before the State Exam.

\*10. Review/discussion/prepare questions for behavior analyst exam.

The Board may convene in closed session to prepare, revise, administer or grade examinations that are conducted by or on behalf of the public body per NRS 241.030(B).

\*11. Discussion of Policy and Procedure for State Examination including review process.

\*12. Review/decision upon applications.

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PSYCHOLOGISTS/PSYCHOLOGICAL ASSISTANT

A. Emon Abdolsalehi	W. Jason Holland	s) Kristin Robinson
B. Jeffrey Adamczak	X. Roy Hookham	t) Lynda Ross
C. Julian Adams	Y. Marianne Kabour	u) Brent Ryder
D. Craig Alexander	Z. Karen Kampfer	v) Robert Schofield
E. Sarah Banks	a) Jennifer Karmely	w) Doug Schwartzsmith
F. Adam Batchelder	b) Michael Katrichak	x) Carrie Sheets
G. Dorothy Bernstein	c) Shane Kelley	y) Eshagh Shehniyilagh
H. Donald Blagg	d) David Kempainen	z) Emily Russell Slife
I. Teresa Blevins	e) Timothy Kockler	AA Heidi Stark
J. Adrian Bowers	f) Janet Kraft	BB Michelle Steever
K. Kara Bunting	g) Brian Leany	CC James Tenney
L. Joe Dixon	h) Kathrine Lee	DD Cynthia Thorp
M. Robyn Donaldson	i) Noelle Lefforge	EE Heather Tomilowitz
N. Joshua Dwire	j) Daniel Lilie	FF Rodney Torigoe
O. Paula Emke-Francis	k) Peter Linnerooth	GG Gail Thompkins
P. Sandra Foster	l) James Loong	HH Jennifer Vecchio
Q. Jocelyn Fuller	m) Brita Martiny	II Michellane VenDivel-
R. Yvonne Hart	n) Michelle McGuire	Mouton
S. Jennifer Highsmith	o) Ariana Mora	JJ Cortney Warren
T. Heachter Hill	p) Cory Pearce	KK Stephanie Woodard
U. Maribel Hinojosa	q) Amaeli Ramos	LL Richard Yao
V. Sheri Hixon	r) Carol Randall	

BEHAVIOR ANALYST/ASSISTANT BEHAVIOR ANALYST/CABI

A. Eunice Barron	K. Christy Lee Minkema	U. Victoria Smith
B. Sara Bennet	L. Jennifer Mastelotto	V. Maria Stevenson
C. Catherine Christmas	M. Lauren Nauman	W. Sara Stratz
D. Sunni Coats	N. Leif Nielsen	X. Gayle Thompson
E. Marcy Coffey	O. Melissa Nosik	Y. Karissa Thornburgh
F. Christine Coffman	P. Katrina Persaud	Z. Angela Topacio
G. Cassandra Hayden	Q. Lyndsay Pfeiffer	AA. Rebecca Weber
H. Brittany Houston	R. Lauren Reins	BB. Ashley West
I. Anne Johnson	S. Sean Saunders	CC. Vanessa Willmoth
J. Elin Kuzmack	T. Christina Sawtell	

- \*13. Discussion/decision of ASPPB's 51<sup>st</sup> Annual meeting on October 19- 23, 2011 in Chicago, Illinois.
- \*14. Discussion regarding Governor's Executive Order 2011-01, Establishing a Freeze on Proposed Regulations, and Board members evaluation of regulations and drafting report required under this Order by December 31, 2011.
- \*15. Correspondence
16. Public Comment.  
NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

ADJOURNMENT

- With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.
- The Board may recess for lunch for approximately one hour, at a time to be determined.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact the Board office at (775) 688-1268 no later than noon on Wednesday, July 20, 2011.
- This notice has been posted at 4600 Kietzke Lane, Bldg E-141, Reno. Faxed and or e-mailed for posting to: Grant Sawyer Building, 555 E. Washington Ave., Las Vegas; Washoe County Library, 301 S. Center St., Reno; Office of the Attorney General, Carson City; Carson City, City Hall, 200 N. Carson St., Carson City; Behavioral Analysis Program, University of Nevada, Reno, Department of Psychology/296, Reno, and posted on our web site at <http://psyexam.state.nv.us> In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.