STATE OF NEVADA

BOARD OF PSYCHOLOGICAL EXAMINERS 4600 Kietzke Lane B-116 · Reno, NV 89502 · (775) 688-1268 nbop@govmail.state.nv.us APPLICATION FOR REGISTRATION AS A PSYCHOLOGICAL TRAINEE

Use typewriter or print legibly in ink.

Use additional sheets as necessary; number sheets consecutively; code responses to questions by number.

| 1.00 | 0 PERSONAL DATA | | | 1.01 | 1.01 Application Date | | | | |
|--------|---|--------------------|------------|--------------|-----------------------|-------------|---------|-------------------------------|--|
| | | | | | | | | | |
| 1.02 | 2 Last Name, First Name, Middle Initial | | | 1.03 | Sex | 1.04 | Socia | al Security # | |
| 1.05 | Home Address - Street | 1.06 City | | 1.07 | State | 1.08 | ZIP | 1.09 Phone Number | |
| 1.10 | Business Address - Street | 1.12 City | | 1.13 | State | 1.14 | ZIP | 1.15 Business Phone Number | |
| 1.16 | Date of Birth | 1.17 Birthp | lace | L | | | | | |
| 2.00 | GRADUATE EDUCATION AND TR | AINING | | | | | | | |
| 2.01 | Highest Academic Degree Earned | | 2.02 | University | 2.0 | 03 Majo | r Field | 2.04 Date | |
| 2.05 | Title of Thesis/Dissertation | | | | | | | | |
| 2.06 | Will your program be APA-accredite | d at the time of g | raduation? | Yes □ No | o 🗆 | | | | |
| 3.00 | ALL ADDITIONAL GRADUATE EDI | JCATION RELEV | /ANT TO TH | IIS APPLICAT | ION | | | | |
| 3.01.1 | University | 3.01.2 City | /State/ZIP | | | 3.01.3 Date | es | | |
| 3.01.4 | Major Field | | | 3.01.5 Degr | ee (if any) | | | | |
| 3.02.1 | University | 3.02.2 City/ | State/ZIP | | | 3.02.3 Date | es | | |
| 3.02.4 | Major Field | | | 3.02.5 Degre | ee (if any) | | | | |
| 3.03.1 | University | 3.03.2 City/ | State/ZIP | | | 3.03.3 Date | s | | |
| 3.03.4 | Major Field | | | 3.03.5 Degre | ee (if any) | | | | |

STATE OF NEVADA

BOARD OF PSYCHOLOGICAL EXAMINERS

APPLICATION FOR LICENSURE AS A PSYCHOLOGICAL TRAINEE

| 4.00 UNDERGRADUATE EDUCATION INFORMATION | | | | | | | | |
|--|---------|----------------|--------------------|--------|--------|--|--|--|
| University/College | Address | Dates Attended | Department/College | Major | Degree | | | |
| 4.01.1 | 4.01.2 | 4.01.3 | 4.01.4 | 4.01.5 | 4.01.6 | | | |
| 4.02.1 | 4.02.2 | 4.02.3 | 4.02.4 | 4.02.5 | 4.02.6 | | | |
| 4.03.1 | 4.03.2 | 4.03.3 | 4.03.4 | 4.03.5 | 4.03.6 | | | |

AFFIDAVIT

| AFFIDAVII | | | | | | |
|---|-------------------|--------------------|----------------|-----------|--------------|----------|
| NOTE: Any omissions, false or misleading | g information i | n, or connect | ted with, this | s applic | ation, its | |
| attachments or other communications w | | may be cause | e for denial o | r revoc | ation of lic | ensure |
| on the grounds of lack of good moral cha | racter. | | | | | |
| STATE OF: | C | OUNTY OF: | | | | |
| The undersigned, being sworn, deposes a | | | | | | |
| that all statements herein are true in eve might affect this application; that he/she | ery respect; that | at he/she has | not suppres | ssed an | y informat | ion that |
| Psychological Association; and that he/sł may be published as a for licensure in the | | | ls this affida | vit. I ag | ree that m | y name |
| Signature of Applicant: | | | Date: | / | / | _ |
| SWORN BEFORE ME THIS DAY: | _ of | 20 | | | | |
| SIGNATURE OF NOTARY PUBLIC: | | | | | | |
| PRINTED OR TYPED NAME: | | | | | | |
| MY COMMISSION EXPIRES:/ When submitting this form, please include: 1. \$150 application fee, payable by check or money order 2. Two passport-style photos, with one attached to the bo | to Nevada Board o | f Psychological Ex | aminers. | | | |

Mail to:

Nevada Board of Psychological Examiners 4600 Kietzke Lane, B-116 Reno, NV 89502

AFFIX PHOTO HERE