PUBLIC NOTICE OF A MEETING FOR

NEVADA STATE BOARD OF PSYCHOLOGICAL EXAMINERS

DATE OF MEETING: Friday, January 20, 2012 Time: 10:30 a.m.

PLACE: Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Avenue,

Conference Room 4500, Las Vegas, NV 89101.

and By video conference to Office of the Attorney General, 100 N. Carson Street,

Conference Room, Carson City, NV 89701-4717

PLEASE NOTE: The Board of Psychological Examiners may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting.

The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

Public comment is welcomed by the Board, but will be heard only when that item is reached and will be limited to five minutes per person. A public comment time will also be available as the last item on the agenda. The President may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

*Denotes items on which the Board may take action. Action by the Board on an item may be to approve, deny, amend, defer, or table.

AGENDA

- 1. Call to order/roll call to determine the presence of a quorum.
- 2. Public Comment

NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

- *(Possible Action)3. Approval of minutes of previous meetings.
- *(Possible Action)4. Treasurer's report.
- *(Possible Action)5. Review of complaints, disciplinary actions, and litigation pending.
 - A. Complaint #09-0409
 - B. Complaint #11-0210
 - C. Complaint #11-0322
 - D. Complaint #11-0506
 - E. Complaint #11-0606

- F. Complaint #11-0915
- G. Complaint #11-0916
- H. Complaint #11-0928
- I. Complaint #11-1121
- J. Complaint #11-1229
- *(Possible Action)6. Update regarding complaint for Injunctive Relief filed against David Hopper in the Eighth Judicial district Court.
- *(Possible Action)7. Schedule of future Board meetings, hearings, and workshops.
- *(Possible Action)8. Board needs, operations, and schedules.
 - A. Discussion/assignments of Newsletter
 - B. Discussion of Office Staff.
 - C. Discussion of Procedure regarding

Cease and Desist letters

- *(Possible Action)9. Continued discussion of ASPPB oral interview requirement to be given before the psychology State Exam.
- *(Possible Action)10. Review/discussion of behavior analyst exam.

The Board may convene in closed session to prepare, revise, administer or grade examinations that are conducted by or on behalf of the public body per NRS 241.030(B).

A. Plans for future exams

- *(Possible Action)11. Presentation and discussion of the PLUS licensing system by Janet Pippin, MBA and Joe Rallo, Ph.D. of the ASPPB.
- *(Possible Action)12. Development of Procedure in reviewing complaints filed against Board members.
- 13. Dr. Patrick Ghezzi reporting on teaching/training experience in Dubai.
- 14. Dr. Sheila Young reporting on October 2011 ASPPP Annual Meeting.

*(Possible Action)15. Review/decision upon applications.

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PSYCHOLOGISTS/PSYCHOLOGICAL ASSISTANT

a.	Emon	Abdol	salehi
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y. Sethlin Hookstra
y. Sethlin Hookstra
z. Kelly James
d. Melissa Bailey Arizipe
A. Marianne Kabour
e. Barry Barrman
B. Karen Kampfer
f. Adam Batchelder
g. Dorothy Represent

g. Dorothy Bernstein

h. Kara Bunting

i. Janet Cahill

j. Donna Cook

k. Sonia Dhaliwal H. Timothy Kockler

1. Joe Dixon I. Janet Kraft

m. Robyn Donaldson J. Mary Lamb

n. Mary Beth Downing K. Kathrine Lee

o. Joshua Dwire L. Noelle Lefforge

p. Alan Flitton

q. Sandra Foster

r. Ruth Gentry
s. Yvonne Hart

u. Heahter Hill R. Arranc III
W Maribel Hinojosa S. Bree Mullin
T. Alexandrea P.

x. Roy Hookham

ж. Коу нооклаш y. Sethlin Hookstra

C. Jenifer KarmelyD. Michael KatrichakE. Shane Kelley

F. David Kemppainen

G. Sherry King

M. Daniel Lilie

N. Peter Linnerooth

O. Brita Martiny

s. Yvonne Hart P. Michelle McGuire
t. Jennifer Highsmith Q. Loren McCollum

R. Ariana Mora

T. Alexandrea Park

U. Cory Pearce

V. Amanda Platter

W. Joyce Rafidi-Tatum

X. Amaeli Ramos

Y. Carol Randall

Z. Kristin Robi
AA. Brent Ryder
BB. Christina Sa
CC. Timothy Sams
DD. Robert Schof Z. Kristin Robinson

BB. Christina Saltman

CC. Timothy Sams

DD. Robert Schofield

EE. Carrie Sheets

FF. Karen Sims

GG. Cynthia Thorp

HH. Hea...

II. Rodney Torigoe

JJ. Gail Thompkins

KK. Jennifer Vecchio

LL. Michellane VenDivel
Mouton

Warren

NN. Shernaaz Webster

OO. Johnna Williams

BEHAVIOR ANALYST/ASSISTANT BEHAVIOR ANALYST/CABI

A. Rwida Abdel-AL J. Brian Feeney
B. Sara Bennett K. Erica Frias
C. Effie Jane Beynon L. Anne Horton
D. Stephanie Christensen M. Daylee Magnison
E. Marcy Coffey N. Ainsley McPherson

H. Janelle Drown

I. Tabitha Edwards

D. Stephanie Children N. Ainsley Mornel P. Katrina Persaud Q. Manasi Rajadhyaksha

R. Jon Paul Saunders

S. Sean Saunders

T. Christina Sawtell

U. Sara Stratz

V. Alison Szarko

W. Rebecca Weber

*(Possible Action) 15. Correspondence

16. Public Comment.

NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

ADJOURNMENT

- With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.
- The Board may recess for lunch for approximately one hour, at a time to be determined.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact the Board office at (775) 688-1268 no later than noon on Wednesday, January 18, 2012.
- This notice has been posted at 4600 Kietzke Lane, Bldg E-141, Reno. Faxed and or e-mailed for posting to: Grant Sawyer Building, 555 E. Washington Ave., Las Vegas; Washoe County Library, 301 S. Center St., Reno; Office of the Attorney General, Carson City; Carson City, City Hall, 200 N. Carson St., Carson City; Behavioral Analysis Program, University of Nevada, Reno, Department of Psychology/296, Reno, and posted on our web site at http://psyexam.state.nv.us In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.